



**ANNUAL
CENTRAL COAST SECTION
ATHLETIC DIRECTORS' ASSOCIATION
SCHOLARSHIP**

Deadline for Submission is April 1, 2020

PURPOSE: To recognize and reward student athletes who overcome challenges to balance academic achievement, athletic participation and community service.

SCHOLARSHIPS: One student from each conference (North, Central and Southern) of the CCS will receive a \$500 scholarship.

ELIGIBILITY: To be eligible for consideration, a nominee must:

- Currently enrolled as a senior student in good standing and a candidate for graduation from a Central Coast Section member high school
- Currently earning a 7 Semester cumulative GPA (grades 9-12) of 2.5 or higher.
- Currently in 3 varsity sports during his/her senior year.
(Applicant must earn a Varsity Letter during Fall and Winter seasons of Senior year)
- Currently committed to school investment through school leadership or school service.
- Currently a commitment to community investment through volunteer service (e.g. volunteer work in social, youth, church and/or other community service).
- **Currently, your school's AD must be a CCS-ADA member**
- Enroll in and begin study at a two-year or four-year college within one year of graduation from high school.

CONDITIONS:

- The \$500 scholarships are to be used toward tuition, fees and/or books at the college of the student's choice.
- The \$500 scholarships are to be used for the following school year and are non-transferable.
- The scholarship funds will be distributed to selected students after the Central Coast Section Athletic Directors Association receives proof of acceptance from the colleges the students will be attending.

PROCESS:

The evaluation committee will review all applications and choose the three individual recipients. Scholarship recipients will be notified the week of April 15. Each application must be accompanied by:

1. The formal student application.
2. Letter of recommendation from a coach, athletic director or school administrator.
3. Student Essay (500 words) – Topic, “The role athletics has played in my life”
4. Copy of High School Transcript.

**Deadline for submission of applications to CCS-ADA Conference Representative is
April 1st, 2020**

Applications must be turned in to your school’s Athletic Director by April 1st and to the CCS-ADA Conference Rep by April 6th. The CCS-ADA Conference Representative’s contact information can be found on the CCSADA website at: <http://ccsada.org> or below

Northern Conference – Paul Snow – Menlo-Atherton H.S. - psnow@seq.org

Central Conference – Anne Finney – Independence H.S.- finneva@esuhsd.org

Southern Conference – Patty Lamar – Salinas H.S. – patricia.lamar@salinasuhsd.org



SCHOLARSHIP APPLICATION DEADLINE: APRIL 1, 2020

Applications must be into the CCS-ADA's conference representative by the end of the day April 6

Name _____ Home Phone () _____

Cell () _____ Email _____

Home Address _____ Age _____

City _____ Zip _____ Gender _____

High School _____

I hope to play (name sport) _____ in college.

Community Involvement _____

Activities _____

High School GPA _____ College of Acceptance _____

Career Majors(s) _____

College Interest(s) _____

**CENTRAL COAST SECTION
ATHLETIC DIRECTORS ASSOCIATION
Scholarship Nomination Form**

IF SPACE PROVIDED IS NOT ADEQUATE, ATTACH ADDITIONAL PAGES

APPLICANT'S ATHLETIC PARTICIPATION HISTORY

Please list below the sports in which you participated, the level (Frosh-Soph., JV, Varsity) of participation in each sport, and athletic awards or honors received.

Name of Sport	Level (Freshman Year)	Awards/Honors Received (Individual and Team)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	(Sophomore Year)	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	(Junior Year)	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	(Senior Year)	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Signature of Student Athlete Nominee

Date

Signature of Athletic Director

Date

***Return application to your High School Athletic Director
By April 1, 2020 & To CCS-ADA Conference Rep by April 6, 2020***